

**SABBATH:** 27<sup>th</sup>. August      **Sunset:** 20.18

**Choruses:** 10.20

**SABBATH SCHOOL:** 10.30

**Leader:** Angela Colledge

Prayer:

**Hymn:**

Mission Reading: Maxine Marshall

Offering

**Lesson Study:** Preacher Muguza

9 Jesus Ministered To Their Needs

**Hymn:**

**DIVINE SERVICE;** 12.00

**Preacher:** Mike Beamish

Acting Elder: Pat Eastwood

Announcements & outreach report

**Hymn:** 242 The Lord's My Shepherd

Scripture Reading: Ps, 19: 7-11

Item: Mike, Vicky and Robin

Prayer

Offering

Children's Story: Vicki Beamish

**Hymn:** 1066 Thy Word Is A Lamp Unto My Feet

**Sermon Title:** The Law Of The Lord And Us

**Hymn:** 727 Give Me The Bible

Benediction

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Mission Offering last week: £ 33.56

Church Budget Offering last week: £ 46.14

**Building Fund Offering Next Sabbath**

Please remember the can collection in aid of the  
Women's Aid Centre in Carmarthen

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**Wednesdays Pray for Church Members 20.00**  
**Outreach programme 3<sup>rd</sup> Sabbath of month**

**Sept. 4 Strawberry Tea at the Kellaway's**  
**Sept 26 Harvest Festival**

**Sept. 30– 2 Oct. Welsh Mission camp**

A collection box for used inkjet cartridges and old  
mobile phones will be in the hall. Toner cartridges also  
accepted. All the proceeds from the re-cycling will go to  
ADRA. Please help us to fill it

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Then they reached Jericho, and as Jesus and his  
disciples left town, a large crowd followed him. A blind  
beggar, named Bartimaeus (son of Timaeus) was  
sitting beside the road. When Bartimaeus heard that  
Jesus of Nazareth was nearby, he began to shout,  
"Jesus, Son of David, have mercy on me." "Be quiet,"  
many of the people yelled at him But he only shouted  
louder, "Son of David, have mercy on me." When  
Jesus heard him, he stopped and said, "Tell him to  
come here." So they called the blind man. "Cheer up,"  
they said, "Come on, he's calling you." *Mark 10:46+*

PRAYER LIST: The Fordham Family

PRAYER REQUESTS:

Evelyn Bowen

Sylvia & David Jones

Harry James

Samantha Mertens

Jessica Brown-Williams

Erma & Ron Lockham

Sonia Martin

Maria & Bill Kellaway

Norman Phillips family

Len Eastwood

Vera Colledge

Ann-Marie Colledge

Beverley Malcolm

Audrey and Phillip Nolan

Fred Sneed

Earlene Sharleen Kayla Olivier

Verity Hender

Maxine Cox

**SABBATH:** 3<sup>rd</sup>. September      **Sunset:** 20.02

**SABBATH SCHOOL:** 10.30

**DIVINE SERVICE:** 12.00

Preacher : tba

Fellowship lunch

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(Jesus) was busy, but never in a way that made Him  
frantic, anxious, irritable, proud, envious, or distracted  
by lesser things... Jesus knew the difference between  
urgent and important. He understood that all the good  
things He could do were not necessarily the things He  
ought to do. *Kevin De Young*

My greatest help in Christ is that moment by moment I  
can pass my distress over to him. *George Verwer*

Christ's love towards us, and not our love towards  
Christ, is the true ground of expectation, and true  
foundation of hope. *J. C. Ryle*

"All things are possible with God!" – in front the words  
give hope, and behind they give humility. They are the  
antidote to despair and pride. *John Piper*

Christ is the most cheap physician, he takes no fee. He  
desires us to bring nothing to him but broken hearts;  
and when he has cured us he desires us to bestow  
nothing on him but our love. *Thomas Watson*

The event of Christ is the only event in human history  
that promises relocation and centring, meaning and  
purpose. This promise and its fulfilment evoke  
passionate and heartfelt praise and thanks, especially  
for those aware of their own brokenness and the  
healing which Christ brings into their lives.  
*Robert Webber*

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The father of the famous German philosopher, Emanuel Kant, was  
an old man and was travelling on a perilous journey through the  
forests of Poland. On his way he encountered a band of robbers  
who demanded his valuables, finally asking, "Have you given all?"  
They only let him go when he replied, 'All.' When safely out of  
sight his hand touched something hard in the hem of his robe. It was  
his gold, sewn there for safety. He had forgotten it in his fear and  
confusion. He hurried back and confessed to the robbers that he had  
not told them the truth. They did not take his gold, but gave it back  
to him along with his purse, his prayer book and then helped him on  
his mount. They asked his blessing as he rode away.