

SABBATH: 8th. October **Sunset:** 18.41

Choruses: 628,587 10.20

SABBATH SCHOOL: 10.30

Leader: Angela Colledge

Prayer:

Hymn: 507 Who Is On The Lord's Side?

Mission Reading:

Offering :

Lesson Study: Aaron Williams

2 The Great Controversy

Hymn: 475 Have Thine Own Way Lord.

DIVINE SERVICE; 12.00

Preacher: Pr. Paul Clee

Dedication Service

Acting Elder:

Announcements & outreach report

Hymn: 591 Savour, Blessed Saviour

Scripture Reading: Ezek. 34:11-15

Prayer

Offering

Hymn 407 Jesus Lover Of My Soul

'Sebastian Story': Pr. Paul Clee

Sermon Title: Finding God or Running Away

Hymn:402 Jesus Is Passing

Benediction

Fellowship lunch

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Mission Offering last week: £ 32.93 22

Church Budget Offering last week: £ 43.22 28

Building Fund Offering last week: £ 2.00

Please remember the can collection in aid of the Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00

Outreach programme 3rd.Sabbath of month

Oct. 8 Dedication Service/Fellowship lunch

Oct. 9 Business Meeting at the Church 10 .00

Oct. 16 Welsh Mission Session-Swansea

A collection box for used inkjet cartridges and old mobile phones will be in the hall. Toner cartridges also accepted. All the proceeds from the re-cycling will go to ADRA. Please help us to fill it

There once was a man named Job who lived in the land of Uz. He was blameless— a man of complete integrity. He feared God and stayed away from evil. He has seven sons and three daughters. He owned 7,000 sheep and , 3,000 camels, 500 teams of oxen, and 500 female donkeys. He also had many servants. He was, in fact, the richest person in the entire area. Job's sons would take turns in preparing feasts in their homes, and they would invite their three sisters to celebrate with them. When these celebrations ended— sometimes after several days—Job would purify the children. He would get up early in the morning and offer a burnt sacrifice for each of them. *Job 1:1+*

PRAYER LIST: Maria & Bill Kellaway & Family

PRAYER REQUESTS:

Evelyn Bowen
Sylvia & David Jones
Harry James
Samantha Mertens
Jessica Brown-Williams
Erma & Ron Lockham
Sonia Martin
Maria & Bill Kellaway
Norman Phillips family
Len Eastwood
Vera Colledge
Ann-Marie Colledge
Beverley Malcolm
Audrey and Phillip Nolan
Fred Sneed
Earlene Sharleen Kayla Olivier
Verity Hender
Maxine Cox
Alex Freeman

SABBATH: 15th. October **Sunset:** 18.26

SABBATH SCHOOL: 10.30

DIVINE SERVICE: 12.00

Preacher: Pr. Paul Lockham

What is conflict in its essence? It's easy to recognize its surface symptoms: the anger, the panic, the shakes and the collywobblers. None of us welcomes the unpleasant responses it stimulates. But the working basis of conflict is confrontation, a clash of interests, an argument, perhaps an ongoing state of active and continuous dissatisfaction. Its effects are both personal and global, touching the lives of individuals, families, whole organizations, even nations or groups of nations. Conflict begins with matters of value, concern, anger or philosophy. It can end with agitation, anger, hostile action, even the termination of otherwise long-cherished human bonds of friendship and marriage.

Michael Lawson

The conflict will always be beyond your strength. The enemy always pushes us beyond our personal, inbred, preset limits concerning how far we will go for God. The test kills the limits of our humanity, until we are like Christ in everything. We are left with a choice: Become Christlike or gradually shrivel into superficial hypocrites: angry people who have stopped walking with God, who blame others for our bitterness. *Francis frangipane*

A pure heart won't get us out of conflict and controversy. It may well be the very thing that gets us into it.

John Hagee

Do not fear the conflict, and do not flee from it; where there is no struggle, there is no virtue. *John of Kronstadt*

In the 3rd-century, a sceptic named Celsus made fun of Origen (a Christian leader of the day) "When most teachers go forth to teach, they cry, 'Come to me, you who are clean and worthy,' and they are followed by the highest calibre of people available. But your silly master cries, 'Come to me, you who are down and beaten by life,' and so he accumulates around him the rag, tag and bobtail of humanity." And Origen replied: "Yes, they are the rag, tag and bobtail of humanity. But Jesus does not leave them that way. Out of material you would have thrown away as useless, he fashions men, giving them back their self-respect, enabling them to stand on their feet and look God in the eyes. They were cowed, cringing, broken things. But the Son has set them free."