

SABBATH: 26th. November **Sunset:** 16.16

Choruses: 672, 667 10.20

SABBATH SCHOOL: 10.30

Leader: Angela Colledge

Hymn: 707 'Tis So Sweet To Trust In Jesus

Prayer:

Mission Reading: Uschi

Offering

Lesson Study: Maxine Cox

9 Intimations of Hope

Hymn: 703 When Peace Like A River

Announcements & outreach report

DIVINE SERVICE; 12.00

Preacher: Mike McClymont

Acting Elder: Jon Meredith

Hymn: 3 Praise Ye The Lord

Scripture Reading:

Prayer

Offering

Children's Story'

Hymn :359 I Love To Steal Awhile Away

Sermon Title:

Hymn: 433 Thou Hidden Source Of Calm

Repose

Benediction

Att.

Mission Offering last week: £ 33.01 23

Church Budget Offering last week: £ 46.58 32

Building Fund Offering next Sabbath

Please remember the can collection in aid of the
Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00

Outreach programme 3rd.Sabbath of month

Dec.10 Fellowship lunch (Moved from 3rd.)

Children's Toy Service/Christmas Party

Dec 17 Carol Singing/Biscuit Distribution

Dec. 24 Christmas Service

**A collection box for used inkjet cartridges and old
mobile phones will be in the hall. Toner cartridges also
accepted. All the proceeds from the re-cycling will go to
ADRA. Please help us to fill it**

Now if this is what we proclaim, that Christ was raised from the
dead, how can some, how can some of you say there is no
resurrection?? If there be no resurrection, then Christ was not
raised; and if Christ was not raised, then our gospel is null and
void, and so is your faith, and we turn out to be lying witnesses for
god, because we bore witness that that he raised Christ to life,
whereas, if the dead are not raised, he did not raise him. For if the
dead are not raised, it follows that Christ was not raised; and if
Christ was not raised, your faith has nothing in it and you are still
in your old state of sin.. It follows also that those who have died
within Christ's fellowship are utterly lost. If it is for this life only
that Christ has given us hope, we of all men are most to be pitied
But the truth is, Christ was raised to life—the firstfruits of the
harvest of the dead. 1Cor.15:11+

PRAYER LIST: Pr. Jovan Adamović & Family

PRAYER REQUESTS:

Evelyn Bowen
Sylvia & David Jones
Harry James
Samantha Mertens
Jessica Brown-Williams
Erma & Ron Lockham
Sonia Martin
Maria & Bill Kellaway
Norman Phillips family
Len Eastwood
Vera Colledge
Ann-Marie Colledge
Beverley Malcolm
Audrey and Phillip Nolan
Fred Sneed
Earlene Sharleen Kayla Olivier
Verity Hender
Maxine Cox
Alex Freeman

SABBATH: 3rd.December **Sunset:** 16.11

SABBATH SCHOOL: 10.30

DIVINE SERVICE: 12.00

Preacher: William Sharp

The hope that God has provided for you is not merely a
wish. Neither is it dependent on other people,
possessions, or circumstances for its validity. Instead,
biblical hope is an application of your faith that supplies
a confident expectation in God's fulfilment of His
promises. Coupled with faith and love, hope is part of
the abiding characteristics in a believer's life.

John Broges

The word hope I take for faith; and indeed hope is
nothing else but the constancy of faith. *John Calvin*

"All things are possible with God!" – in front the words
give hope, and behind they give humility. They are the
antidote to despair and pride. *John Piper*

Hope is called the anchor of the soul (Hebrews 6:19),
because it gives stability to the Christian life. But hope
is not simply a "wish" (I wish that such-and-such would
take place); rather, it is that which latches on to the
certainty of the promises of the future that God has
made. *R. C. Sproul*

Hope can see heaven through the thickest clouds.
Thomas Brooks

You must have noticed that Scripture links faith, hope
and love, and groups them together again and again.
Hope is the middle term between faith and love. Hope
keeps faith from collapsing under the burden of
disappointment and delay. Hope keeps love from
dissolving under the acids of frustration. Hope fortifies
love and lends it resilience *Victor Shepherd*

A bishop of the early church, who was a remarkable example
of the virtue of contentment, was asked his secret. The
venerable old man replied: "It consists in nothing more than
making a right use of my eyes. In whatever state I am, I first
of all look up to heaven and remember that my principal
business here is to get there. Then I look down upon the
earth, and call to mind how small a place I shall occupy in it
when I die and am buried. I then look around in the world,
and observe what multitudes there are who are in many
respects more unhappy than myself. Thus I learn where true
happiness is placed, where all our cares must end, and what
little reason I have to complain