

SABBATH: 5th.AugustSunset: 21.02

Choruses: 691, 70310.20

SABBATH SCHOOL: 10.30

Leader: Lori Cameron

Hymn: 728 Someday The Silver Cord

Prayer:

Reading

Mission Reading:

Offering

Lesson Study: Jon Meredith

6 The Priority Of The Promise

Hymn:113 When I Survey The Wondrous Cross

Announcements & outreach report

DIVINE SERVICE; 12.00

Preacher: Pr. Jeremy Johnson

Acting Elder:

Hymn: 183 I Will Sing Of Jesus Love AH

Scripture Reading: :Isa, 60:1-3

Prayer

Offering

Hymn: 188 Jesus Is All The World To Me

Sermon Title: ‘You Should Have Gone To Specsavers.’

Hymn: 537 He Leadeth Me

Benediction

Fellowship Lunch

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Missions Offering Last week: £ 26.34 18

Church Budget Offering Last Week: £ 62.65 21

Building Fund Offering This Sabbath

Please remember the can collection in aid of the Women’s Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00

Aug 13 Coppet Hall beach, Saundersfoot 11.30
Children’s BUC Trip

Sept. 10 Town Hall Meeting at Cardiff Church
A chance to question Church Leaders 10.30

Sept. 24 Business Meeting At the Church10.00

Oct. 21 Welsh Mission Day of Fellowship
The Mid-Wales Pavilion,
Llandrindod Wells. LD1 5EY 10.00

My brothers, let me give you an illustration. Even in ordinary life, when a man’s will and testament has been duly executed, no one else can set it aside or add a codicil. Now the promises were pronounced to Abraham and to his ‘issue. It does not say ‘issues’ in the plural but in the singular, ‘ and to your issue’: and the ‘issue’ intended is Christ. What I am saying is this: a testament, or covenant, had already been validated by God; it cannot be invalidated, and its promises rendered ineffective, by a law made four hundred and thirty years later. If the inheritance is by legal right, then it is not by promise; but it was by promise that God bestowed it as a free gift to Abraham.

Gal. 3:15+

PRAYER LIST: Johanna & Bill Brewer

PRAYER REQUESTS:

Evelyn Bowen

Sylvia & David Jones

Harry James

Samantha Griffin

Jessica Brown-Williams

Erma & Ron Lockham

Maria & Bill Kellaway

Norman Phillips family

Len Eastwood

Vera Colledge

Beverley Malcolm

Phillip Nolan

Fred Sneed

Earlene Sharleen Kayla Olivier

Verity Hender

Alex Freeman

Vicky Chilvers

SABBATH: 12th.AugustSunset: 20.50

SABBATH SCHOOL; 10.30

DIVINE SERVICE; 12.00

Preacher: Pr. Jeremy Johnson

The law stops every man's mouth. God will have a man humble himself down on his face before Him, with not a word to say for himself. Then God will speak to him, when he owns that he is a sinner, and gets rid of all his own righteousness. D. L. Moody

In the maxims of the law, God is seen as the rewarder of perfect righteousness and the avenger of sin. But in Christ, His face shines out, full of grace and gentleness to poor, unworthy sinners.

Calvin

The law is divine and holy. Let the law have its glory, but yet no law, be it never so divine and holy, ought to teach me that I am justified, and shall live through it. I grant it may teach me that I ought to love God and my neighbour; also to live in love, soberness, patience, etc., but it ought not to show me how I should be delivered from sin, the devil, death, and hell. Here I must take counsel of the gospel. I must hearken to the gospel, which teaches me, not what I ought to do but what Jesus Christ the Son of God hath done for me: that He suffered and died to deliver me from sin and death. The gospel wills me to receive this, and to believe it. And this is the truth of the gospel.

Martin Luther

While the Law defines righteousness, only grace delivers it. The Law was never intended to be a means of obtaining grace; it was given to demonstrate to men that grace was desperately needed.

Bob Deffinbaugh

Within the covenant structure of the Old Testament the law was an expression of the election and salvation of Israel, not a precondition for it. As a response to God’s acts of deliverance and commitment to provide for His people, obedience to His commands became an outward expression of trust in His promises. Keeping the covenant stipulations is the way God’s people demonstrate that they belong to Him, not a way to become His people.

Scott Hafemann

Kurt Wagner one of Hitler’s bodyguards adored Hitler and revered him as a god. At the end of the war, with Hitler’s suicide, Kurt’s faith was shattered and he planned suicide. Going for a final cup of coffee, he picked up a discarded Gospel tract and read it—first carelessly and then with interest. As a result of what he read, he sought out a pastor who led him to Christ. Kurt was transformed from a hardened man into a peace-loving man. He became a new creation in Christ.