

SABBATH: 2nd. SeptemberSunset: 20.05

Choruses: 72. 118710.20

SABBATH SCHOOL:10.30

Leader: Pat Eastwood

Hymn: Ancient WordsO/H

Prayer:

Mission Reading

: Offering

Lesson Study: Len Eastwood

10 The Two Covenants

Hymn: 646 All I Once Held DearS/F

Announcements & outreach report

DIVINE SERVICE;12.00

Preacher: Pr. Mark Borrett

Acting Elder:

Hymn: 60 This Is My Father's World

Scripture Reading: :Mark 2:1-12

Prayer

Offering

Hymn: 22 Holy, Holy, Holy.

Children's Story: Norma Borrett

Sermon Title: Who is Carrying Your Mat?

Whose Mat Are You Carrying?

Hymn: 726 Sweet Hour Of Prayer

Benediction

Fellowship lunch

-----Att.

Missions Offering Last week:£ 37.3514

Church Budget Offering Last Week:£ 94.7015

Building Fund Offering This Sabbath

Please remember the can collection in aid of the Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members20.00

Sept 3 Press Open Day

Sept. 10 Town Hall Meeting at Cardiff Church

A chance to question Church Leaders10.30

Sept. 24 Business Meeting At the Church10.00

Oct. 21 Welsh Mission Day of Fellowship

The Mid-Wales Pavilion,

Llandrindod Wells. LD1 5EY10.00

15 & 29 Oct.) Free Lay Preachers Training days

12 & 26 Nov) at Cardiff church,10am-3pm

Tell me now, you who are so anxious to be under law, will you not listen to what the Lord says? It is written there that Abraham had tow sons, one by his slave and one by his free-born wife. The slave-woman's son was born in the course of nature, the free-woman's through God's promise. This is an allegory. The two women stand for two covenants. The one bearing children into slavery is the covenant that comes from mount Sinai, that is Hagar. Sinai is a mountain in Arabia and it represents the Jerusalem of today, for she and her children are in slavery. But the heavenly Jerusalem is the free-woman; she is our mother. For Scripture says, "Rejoice, O barren woman who never bore child: Break into a shout of joy, you who never knew a mother's pangs;; for the deserted wife shall have more children than she who lives with her husband. And you , my brothers, like Isaac, are children of God's Promise. But just as in those days the natural-born son persecuted the spiritual son, so it is today. Gal.4:21+

PRAYER LIST: Alice Allen and Annie Freeman

PRAYER REQUESTS:

Evelyn Bowen

Sylvia & David Jones

Harry James

Samantha Griffin

Jessica Brown-Williams

Erma & Ron Lockham

Maria & Bill Kellaway

Norman Phillips family

Len Eastwood

Vera Colledge

Beverley Malcolm

Phillip Nolan

Fred Sneed

Earlene Sharleen Kayla Olivier

Verity Hender

Alex Freeman

Vicky Chilvers

Rosemary West

SABBATH: 9th. SeptemberSunset: 19.49

SABBATH SCHOOL;10.30

DIVINE SERVICE;12.00

Preacher: Pr. Roger Neal

He does not love us if we love Him. He loves us with an unconditional love; therefore, we should love Him. The message of the covenant is one of God's totally free grace to His people. Of course, it calls for a response of total commitment. But notice the order: God's covenant love is not the result of our commitment; it is the cause of it. The pattern is, "I will, therefore you should;" not "I will, but only if you will first."

Sinclair Ferguson

The Law's purpose was temporary. Unlike God's unchanging covenant with Abraham, the Mosaic one was at risk due to Israel's persistent rebellion. The solution God promises is not a renewal of what He gave at Sinai, but a new arrangement "not like the covenant I made with their fathers on the day I took them by the hand to bring them out of the land of Egypt, my covenant which they broke" . That promise of something new was not lost on its intended audience.

Scott Klusendorf

Salvation any time whether in the Old Testament or the New Testament under the old covenant or the new covenant was, is, always will be the work of the Spirit who is none other than the Lord. And isn't it marvellous, the same God who wrote the Law is the same God who liberates the repentant sinner from the bondage of the Law?

John MacArthur

This covenant reveals a love which is unparalleled and exceeds all comprehension. Think of what a blessing it is that you and I have been considered and known in this covenant, to have been given by the Father to the Son. Think of what a blessing it is that you and I have had our names written by the Son in His Book of Life. Think of what a blessing it is that you and I have been the objects of the eternal mutual delight of the Father and the Son to save us.

Don Kistler

Robert Robinson had been saved out of a tempestuous life of sin through George Whitfield's ministry. Shortly after that, at the age of twenty-three, Robinson wrote the hymn Come, Thou Fount of ev'ry blessing, Streams of mercy, never ceasing, Call for songs of loudest praise. Sadly, Robinson wandered far from those streams and, like the Prodigal Son, journeyed into the distant country of carnality. Until one day—he was traveling by stagecoach and sitting beside a young woman engrossed in her book. She ran across a verse she thought was beautiful and asked him what he thought of it. Prone to wander— Lord, I feel it—Prone to leave the God I love. Bursting into tears, Robinson said, "Madam, I am the poor unhappy man who wrote that hymn many years ago, and I would give a thousand worlds, if I had them, to enjoy the feelings I had then." Although greatly surprised, she reassured him that the "streams of mercy" mentioned in his song still flowed. Mr. Robinson was deeply touched. Turning his "wandering heart" to the Lord, he was restored to full fellowship