

SABBATH: 14th October **Sunset:** 18.28

Choruses: 736, 1111 10.20 S/F

SABBATH SCHOOL: 10.30

Leader: Pat Eastwood

Hymn: 830 I The Lord Of Sea And Sky S/F

Prayer:

Special Item: Martin Luther :

Update On Sierra Leone Project

Mission Reading: Janet Meredith

: Offering

Hymn: 1066 Thy Word Is A Lamp Unto My Feet

Lesson Study: Lori Cameron

2 The Controversy

Hymn: 892 Lord For The Years S/F

Announcements & outreach report

DIVINE SERVICE; 12.00

Preacher: Pr. Paul Lockham

Ordination Service

Acting Elder:

Hymn: 237 Come Thou Fount of Every

Blessing

Scripture Reading: Matt 25:14-29

Prayer

Offering

Hymn: 697 Blessed Assurance

Children's Story: Pr. P. Lockham

Sermon Title: Using Your Talent For God

Hymn : 467 Take My Life

Benediction

Fellowship lunch

Att.

Missions Offering Last week: £ 88.00 24

Church Budget Offering Last Week: £ 128.55 29

Please remember the can collection in aid of the
Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00

Oct 14 Fellowship lunch (Moved from 7th.)

**Oct 13-15 BUC Women's Ministries Retreat
Northampton**

Oct. 21 Welsh Mission Day of Fellowship

The Mid-Wales Pavilion,

Llandrindod Wells. LD1 5EY 10.00

15 & 29 Oct.) Free Lay Preachers Training days

12 & 26 Nov) at Cardiff church, 10am-3pm

Nov. 24-26 National Lay Bible-Workers

Convention. Northampton

Now certain persons who had come down from Judaea
Began to teach the brotherhood that those who were not
circumcised in accordance with Mosaic practice could not be
saved. That brought them into fierce dissention and
controversy with Paul and Barnabas. And so it was
arranged that these two and some others from Antioch
should go up to Jerusalem to see the apostles and elders
about this question. They were sent on their way by the
congregation, and travelled through Phoenicia and Samaria,
telling the full story of the conversion of the gentiles. The
news caused great rejoicing among the Christians there.
Acts 15:1+

PRAYER LIST: Valerie & Alex Freeman

Next Week: Philip Nolan

PRAYER REQUESTS:

Sylvia & David Jones

Harry James

Samantha Griffin

Jessica Brown-Williams

Erma & Ron Lockham

Maria & Bill Kellaway

Norman Phillips family

Len Eastwood

Vera Colledge

Beverley Malcolm

Phillip Nolan

Fred Sneed

Earlene Sharleen Kayla Olivier

Verity Hender

Alex Freeman

Vicky Chilvers

Rosemary West

SABBATH: 21st October **Sunset:** 18.13

Day Of Fellowship

Llandrindod Wells

There will be no service at the Church this Sabbath

Oct. 28th Preacher: Mrs. P. Eastwood

With the arrival of Jesus Christ came the New Covenant. He told
His disciples during the Last Supper, "This cup which is poured out
for you is the new covenant in My blood" (Lk. 22:20). And the
Lord made the arrival of the New Covenant dramatically clear when
the veil in the Temple was torn from top to bottom after Jesus died
on the cross (Mt. 27:51). This event signified the fact that the whole
old system had ended and a new covenant had dawned. The Holy
Place was now exposed, and redeemed sinners by the blood of
Christ (not the blood of animals) were given open and direct access
to the throne of God (Heb. 4:16). And to make it unmistakably
clear, God permitted the Temple to be destroyed in AD 70 to put an
end to all animal sacrifices now that the shadows of animal
sacrifices have given way to the substance; the one-and-for-all
blood sacrifice of Jesus Christ (Heb. 9:12). *Randy Smith*

Any church which puts in the place of justification by faith in Christ
another method of salvation is a harlot church.

Charles H Spurgeon

The law...is not for the righteous. Righteousness comes by faith,
not by performing works of the law. Therefore, it is wrong to make
the law our "saviour or judge," as Bunyan affirmed. However, it is
not wrong for us to allow the law to "instruct our minds," as long as
we filter that instruction through the New
Covenant. The final, authoritative, yardstick that validates any truth
or law for the child of God is the gospel. *John Reisinger*

The Law was never intended to be a means of salvation. The Law
provides no grace, mercy or forgiveness. It has no power to enable
the sinner to be righteousness. Its purpose was to reveal God's holy,
pure standard and drive exposed sinners to the Saviour (Gal. 3:24;
Heb. 4:12-13). But to those who rely on it for salvation the Law has
a ministry of death (2 Cor. 3:7). *John MacArthur*

A newspaper columnist told of a woman who was full of hatred
toward her husband. Someone counselled the woman to act as if she
really loved her husband, to tell him how much he meant to her, to
praise him for every decent trait, to be kind, considerate, and
generous whenever possible. Then, when she'd fully convinced him
of her undying love, she'd make her move and file for divorce.
With revenge in her eyes she said, "That's perfect, I'll do it." And
so she did...but guess what happened...the more she demonstrated
sacrificial love toward her husband, the more she began to actually
love him, and at the end of a few months divorce was the furthest
thing from her mind.