

SABBATH: 28th. OctoberSunset: 17.59

Choruses: 697, 54310.20S/F

SABBATH SCHOOL: 10.30

Leader: Lori Cameron

Hymn: 599 When We Walk With The Lord S/F

Prayer:

Reading:

Mission Reading:

: Offering

Lesson Study: Lori Cameron

4 Justification By Faith

Hymn: 1030 The Lord's My Shepherd S/F

Announcements & outreach report

DIVINE SERVICE; 12.00

Preacher: Bruce Khumalo

Acting Elder:

Hymn: 554 O Let Me Walk With Thee

Scripture Reading: John 20:29

Prayer

Offering

Hymn: 487 In The Garden

Children's Story:

Sermon Title: The Value Of Experience

Hymn : 359 Hark! The Voice Of Jesus Calling

Benediction

-----Att.

Missions Offering 14/10: £ 35.71 21

Church Budget Offering 14/10 : £ 110.01 30

Building Fund Offering 14/10 £ 2.00

Buildina Fund Offerina Next Sabbath

Please remember the can collection in aid of the Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00

15 & 29 Oct.) Free Lay Preachers Training days 12 & 26 Nov) at Cardiff church, 10am-3pm

Nov. 4 Bonfire Party at the Colledge farm 18.00

Nov. 24-26 National Lay Bible-Workers Convention. Northampton

Now all the words of the law are addressed, as we know, to those who are within the pale of the law, so that no-one may have anything to say in self-defence, but the whole world may be exposed to the judgement of God. For again from Scripture)' no human being can be justified in the sight of god' for having kept the law: law only brings the consciousness of sin. But now, quite independently of law, God's justice has been brought to light. The Law and the prophets both bear witness to it; it is God's way of righting wrong, effective through faith in Christ for all who have such faith—all, without distinction, For all alike have sinned, and are deprived of the divine splendour, and all are justified by God's free grace alone, through his act of liberation in the person of Christ Jesus. Rom. 3:19+

The law by which God rules us is as dear to Him as the Gospel by which He saves us. William Secker

In the most lopsided deal of all time, Jesus took our filthy rags of sin and gave us His robe of righteousness. Our righteousness is not our own, it is from Him. Dare we brag of our goodness now? Paul C. Brownlow

PRAYER LIST: Samantha & Steve Griffin

PRAYER REQUESTS:

Sylvia & David Jones

Harry James

Samantha Griffin

Jessica Brown-Williams

Erma & Ron Lockham

Maria & Bill Kellaway

Norman Phillips family

Len Eastwood

Vera Colledge

Beverley Malcolm

Phillip Nolan

Fred Sneed

Earlene Sharleen Kayla Olivier

Verity Hender

Alex Freeman

Vicky Chilvers

Rosemarv West

SABBATH: 4th. NovemberSunset: 16.46

SABBATH SCHOOL 10.30

DIVINE SERVICE 12.00

Fellowship Lunch

Saving faith is an immediate relation to Christ, accepting, receiving, resting upon Him alone, for justification, sanctification, and eternal life by virtue of God's grace. Charles Spurgeon

Night and day I pondered until I saw the connection between the justice of God and the statement that 'the just shall live by his faith.' Then I grasped that the justice of God is that righteousness by which through grace and sheer mercy God justifies us through faith. Thereupon I felt myself to be reborn and to have gone through open doors into paradise Martin Luther

The Law tells me how crooked I am; Grace comes along and straightens me out. Dwight L. Moody

Christ's righteousness is so imputed to believers that their justification is not merely the act of a sovereign dispensing with law but the act of a judge declaring the law to be satisfied. Charles Hodge

Certainly if the giving of the law were so full of terror, much more terrible shall be our being judged according to that law. Ezekiel Hopkins

When we seek to pit God's law against His love we show ourselves ignorant of both. J. C. Sproul

Many years ago Charles G. Finney was preaching in Rochester, New York. Far up in the balcony was a brilliant and able lawyer. He was chief justice of the court of New York. As he listened to the minister, he became convicted of his need to follow Christ. "That man is speaking the truth," he said to himself. "I ought to act up on it. Here and now I ought to make a public confession of Jesus Christ." But there was another voice that spoke, reminding him of the prominent position he held, also how humiliating it would be for him to go forward and make his confession just as any ordinary sinner. "But why not?" came the more manly voice! Then, lest his cowardice might get the better of him, while the minister was still speaking, he arose and went down the stairway and the long aisle. He stepped into the pulpit, plucked the minister by the sleeve, and said, "If you will call for decisions for Christ now, I am ready to come." By that courageous decision he not only found Christ for himself, but was the means of helping to bring a new spiritual springtime to his entire city.