

**SABBATH:** 25<sup>th</sup>. November      **Sunset:** 16.17

**Choruses:**    241, 795                      10.20

**SABBATH SCHOOL:**                      10.30

**Leader:** Lori Cameron

**Hymn:** 1066 Thy Word

**Prayer:**

**Reading**

**Mission Reading:**

**: Offering**

**Lesson Study:** Jon Meredith

8 Who Is The Man Of Romans 7?

**Hymn:** 940 Nearer My God

**Announcements & outreach report**

**DIVINE SERVICE;**                      12.00

**Preacher:** Len Eastwood

**Acting Elder:**

**Hymn:** 8 We Gather Together                      SDAH

**Scripture Reading:** 1 John 1-4

**Prayer**

**Offering :**

**Children's Story:** Pat Eastwood

**Hymn:** 152 Tell Me The Story Of Jesus

**Sermon Title:** Fellowship With God

**Hymn** 185 Jesus Is All The World To Me

**Benediction**

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Missions Offering Last Week                      £ 52.54    25

Church Budget Offering Last Week: £ 133.02    25

Please remember the can collection in aid of the  
Women's Aid Centre in Carmarthen

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**Wednesdays Pray for Church Members 20.00**

**) Free Lay Preachers Training days  
12 & 26 Nov) at Cardiff church, 10am-3pm  
Nov. 24-26 National Lay Bible-Workers  
Convention. Northampton  
Dec.9 Carol Singing and Biscuit distribution**

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You cannot be unaware, my friends—I am speaking to those  
who have some knowledge of the law—that a person is  
subject to the law so long as he is alive, and no longer. For  
example, a married woman is by law bound to her husband  
while he lives; but if her husband dies, she is discharged  
from the obligations of the marriage-law. If, therefore, in her  
husband's lifetime she consorts with another man, she will  
incur the charge of adultery; but if her husband dies she is  
free of the law, and she does not commit adultery by  
consorting with another man.. *Romans 7:1+*

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It is not easy to get the law killed. Something of a legal  
disposition remains even in the believer while he is in this  
world. Many a stroke does self and self-righteousness  
get, but still it revives again. If he were wholly dead to the  
law, he would be wholly dead to sin. But so far as the law  
lives, sin lives. They that think they know the gospel well  
enough betray their ignorance. No man can be too  
evangelical [gospel-centred]. It will take all his life-time to  
get a legal temper destroyed. *Ralph Erskine*

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**PRAYER LIST:** Jeanne Kellaway & Lori Cameron

**PRAYER REQUESTS:**

Sylvia & David Jones  
Harry James  
Samantha Griffin  
Jessica Brown-Williams  
Erma & Ron Lockham  
Maria & Bill Kellaway  
Norman Phillips family  
Len Eastwood  
Vera Colledge  
Beverley Malcolm  
Phillip Nolan  
Fred Sneed

Earlene    Sharleen    Kayla    Olivier  
Verity Hender  
Alex Freeman  
Vicky Chilvers  
Rosemary West

**SABBATH:** 2<sup>nd</sup>. December      **Sunset:** 16.11

**SABBATH SCHOOL**                      10.30

**DIVINE SERVICE**                      12.00

**Preacher:** Pr. E. Bran

***Communion Service***

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Every rise of lust, if it has its way reaches the height of  
villainy; it is like the grave that is never satisfied. The  
deceitfulness of sin is seen in that it is modest in its first  
proposals but when it prevails it hardens mens hearts, and  
brings them to ruin. *John Owen*

No man taketh away sins (which the law, though holy, just  
and good, could not take away), but He in whom there is  
no sin. *Venerable Bede*

None can hate [sin] but those that love the law of God; for  
all hatred comes from love. *Abraham Wright*

In the maxims of the law, God is seen as the rewarder of  
perfect righteousness and the avenger of sin. But in  
Christ, His face shines out, full of grace and gentleness to  
poor, unworthy sinners. *John Calvin*

The law is divine and holy. Let the law have its glory, but  
yet no law, be it never so divine and holy, ought to teach  
me that I am justified, and shall live through it. I grant it  
may teach me that I ought to love God and my neighbour;  
also to live in love, soberness, patience, etc., but it ought  
not to show me how I should be delivered from sin, the  
devil, death, and hell Here I must take counsel of the  
gospel. I must hearken to the gospel, which teaches me,  
not what I ought to do but what Jesus Christ the Son of  
God hath done for me: that He suffered and died to deliver  
me from sin and death. *Martin Luther*

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One of the strongest cases of a man using his tongue to  
bless God and curse man relates to Augustus M. Toplady.  
He blessed God with the beautiful hymn of adoration that  
he penned, "Rock of Ages." It is a moving, biblical tribute  
to Christ and His finished work of redemption. Yet the  
same mouth cursed John Wesley, when the latter was  
past 70 and Toplady a ministerial novice of only 30; "He is  
a lurking assassin, guilty of audacity and falsehood; a  
knave, guilty of mean, malicious impotence. He is an  
Ishmaelite, a bigot, a papist, a defamer, a reviler, a liar,  
without the honesty of a heathen, and impudent slanderer;  
with Satanic guilt only exceeded by Satan himself, if even  
by him. he is an echo of Satan." Incredible, isn't it?