

SABBATH: 2nd. December **Sunset:** 16.11

Choruses: 1419, 935 10.20 S/F
SABBATH SCHOOL: 10.30

Leader: Pat Eastwood

Hymn: Ancient Words

Item: Rick Warren—No condemnation

Prayer:

Mission News: Update on Sierra Leone Project
: Offering

Lesson Study: Pr. Barry Alen

9 No condemnation

Hymn: 701 I know not Why NAH

Announcements & outreach report

DIVINE SERVICE; 12.00

Preacher: Pr. E. Bran

Communion Service

Acting Elder:

Hymn: 115 O Come, I Come Emmanuel

Scripture Reading: Luke 1:26-33

Prayer

Offering

Special Item: Camelia Bran. *Be Born In Me*

Sermon Title: A Death For A Birth

Foot Washing

Hymn: 163 At The Cross

Communion Bread and Wine

Hymn 1823 I Will Sing of Jesus' Love

Benediction

Hymn: 366

Fellowship Lunch

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Missions Offering Last Week £ 47.54 30

Church Budget Offering Last Week: £ 78.15 33

Please remember the can collection in aid of the
Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00

9 Dec. Carol singing and biscuit distribution

**16 Dec. Carol service for the residents of
Johnstown care home.**

23 Dec. Christmas Service 11.00

The conclusion of the matter is this: there is no condemnation to those who are united with Christ Jesus, because in Christ Jesus the life-giving law of the Spirit has set you free from the law of sin and death. What the law could never do, because our lower nature robbed it of all potency. God has done; by sending his own Son in a form like that of our own sinful nature, and as a sacrifice for sin. He has passed judgement against sin within that very nature, so that the commandment of the law may find fulfilment in us, whose conduct, no longer under the control of our lower nature, is directed by the Spirit. *Romans 8:1+*

The flesh is the ego which feels an emptiness and uses the resources in its own power to try to fill it. Flesh is the "I" who tries to satisfy me with anything but God's mercy. *John Piper*

A fleshly/carnal life will corrupt morals, weaken personal relationships, produce doubt about God and His Word, destroy prayer life and provide fertile ground for heresy.

John MacArthur

PRAYER LIST: Len and Pat Eastwood

PRAYER REQUESTS:

Sylvia & David Jones
Harry James
Samantha Griffin
Jessica Brown-Williams
Erma & Ron Lockham
Maria & Bill Kellaway
Norman Phillips family
Len Eastwood
Vera Colledge
Beverley Malcolm
Phillip Nolan
Fred Sneed

Earlene Sharleen Kayla Olivier
Verity Hender
Alex Freeman
Vicky Chilvers
Rosemary West

SABBATH: 9th. December **Sunset:** 16.08

SABBATH SCHOOL 10.30

DIVINE SERVICE 12.00

Preacher: Forrest Douglas

Carol singing and Biscuit Distribution

In the maxims of the law, God is seen as the rewarder of perfect righteousness and the avenger of sin. But in Christ, His face shines out, full of grace and gentleness to poor, unworthy sinners. *John Calvin*

The law is divine and holy. Let the law have its glory, but yet no law, be it never so divine and holy, ought to teach me that I am justified, and shall live through it. I grant it may teach me that I ought to love God and my neighbor; also to live in love, soberness, patience, etc., but it ought not to show me how I should be delivered from sin, the devil, death, and hell. Here I must take counsel of the gospel. I must hearken to the gospel, which teaches me, not what I ought to do but what Jesus Christ the Son of God hath done for me: that He suffered and died to deliver me from sin and death. The gospel wills me to receive this, and to believe it. And this is the truth of the gospel. Most necessary it is, therefore, that we should know this article well, teach it unto others, and beat it into their heads continually.

Martin Luther

The "flesh" stands for a certain orientation of life. It is the sin-bent self characterized by self-sufficiency that wages war against God... The flesh and the spirit denote not two coexisting parts of the individual, but a contrast of tendencies and loyalties which compete for dominance as powers within each person... It creates estrangement from God that is broken only when persons submit in faith to the gospel and allow God's Spirit to seize control. *David Garland*

Elisha A. Hoffman, author and composer of more than 2,000 gospel songs, was pastor of a church in Lebanon Pennsylvania. He visited a woman who had experienced many moments of emotional pain in her life. She told Rev. Hoffman of the many burdens on her heart and concluded with the question, "Brother Hoffman, what shall I do? What shall I do?" He replied, "You cannot do better than to take all of your sorrows to Jesus. You must tell Jesus." For a moment, the lady seemed lost in meditation. Then her eyes brightened and she exclaimed, "Yes, I must tell Jesus." From that experience Elisha Hoffman wrote a hymn which we still sing today: "I Must Tell Jesus." The beauty of this hymn is its honesty. The Christian life is not always happiness, but God always hears us.