

**SABBATH:** 30<sup>th</sup>. December      **Sunset:** 16.16

**Choruses:**    471, 475                      10.20

**SABBATH SCHOOL:**                      10.30

**Leader:** Lori Cameron

**Hymn:** 91 While Shepherds Watched Their

Flocks

Prayer

Reading:

Mission Reading:

Offering

**Lesson Study:** Lori Cameron

13 Christian Living

**Hymn:** 88 O Come, O Come Immanuel

Announcements & outreach report

**DIVINE SERVICE;**                      12.00

**Preacher:** Mike McClymont

Acting Elder:

**Hymn:** 430 Oh, The Deep, Deep Love Of Jesus

Scripture Reading: 2 Chron. 34:14-19

Prayer

Offering

**Sermon Title:** Rediscovering The Truth

**Hymn** .690 Sing Them Over Again To Me

Benediction

**Hymn:** 366

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Christmas Collection for Carmarthen Food  
Bank                                      £200.00      38

**Building Fund Collection next Sabbath**

Please remember the can collection in aid of the  
Women's Aid Centre in Carmarthen

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**Wednesdays Pray for Church Members 20.00**

**2-4 Mar Retain Reclaim Summit**

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Those of us who have a robust conscience must accept  
as our own burden the tender scruples of weaker men,  
and not consider ourselves. Each of us must consider his  
neighbour and think what is for his good and will build up  
the common life. For Christ did not consider himself, but  
might have said, in the words of Scripture, 'The  
reproaches of those who reproached thee, fell upon me  
For all the ancient Scriptures were written for our own  
instruction, in order that through the encouragement they  
give us we may maintain our hope with fortitude.

*Romans 15:1+*

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We're not necessarily doubting that God will do the best  
for us; we are wondering how painful the best will turn out  
to be.                                      C.S. Lewis

I wonder how many believers today realize that faith is not  
merely believing that Christ died for our sins. Faith is also  
being confident that His way is better than sin. His will is  
more wise. His help is more sure. His promises more  
precious. And His reward more satisfying. Faith begins  
with a backward look at the cross, but it lives with a  
forward look at the promises                                      John Piper

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**PRAYER LIST:** Andy and Liz Newell & Family

**PRAYER REQUESTS:**

Sylvia & David Jones  
Harry James  
Samantha Griffin  
Jessica Brown-Williams  
Erma & Ron Lockham  
Maria & Bill Kellaway  
Norman Phillips family  
Len Eastwood  
Vera Colledge  
Beverley Malcolm  
Phillip Nolan  
Fred Sneed

Earlene    Sharlene    Kayla      Olivier  
Verity Hender  
Alex Freeman  
Vicky Chilvers  
Rosemary West

**SABBATH:** 6<sup>th</sup>. January      **Sunset:** 16.24

**SABBATH SCHOOL;**                      10.30

**DIVINE SERVICE;**                      12.00

Preacher: A. Fodor

Fellowship Lunch

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Talk what we will of faith, if we do not trust and rely upon  
Him, we do not believe in Him.    *Anthony Farindon*

If my car was inoperative and I went to the mechanic for  
help, I would have to hand over the keys. That is my  
action of trust in the mechanic. It is fides vive – living faith.  
Without doing that, all my talk about the competency of  
the mechanic results in nothing. And so, without our giving  
the keys of life over to Christ, we have never really  
trusted. This is Bible belief simply stated.    *Jim Elliff*

Judgment seat translates *bema*, which, in its simplest  
definition, describes a place reached by steps, or a  
platform. The Septuagint (the Greek translation of the Old  
Testament) uses it that way in Nehemiah 8:4. In Greek  
culture *bema* referred to the elevated platform on which  
victorious athletes received their crowns, much like the  
medal stand in the modern Olympic games. In the New  
Testament it was used on the judgment seats of Pilate  
(Matt. 27:19; John 19:13), Herod (Acts 12:21), and Festus  
(Acts 25:6, 10, 17). There was also a *bema* at Corinth,  
where unbelieving Jews unsuccessfully accused Paul  
before the Roman proconsul Gallio (Acts 18:12, 16, 17). A  
person was brought before a *bema* to have his or her  
deeds examined, in a judicial sense for indictment or  
exoneration, or for the purpose of recognizing and  
rewarding some achievement. Writing to the Romans of  
this same event, Paul described it as "the judgment seat  
[*bema*] of God" (Rom 14:10). God the Father is the  
ultimate Judge, but He has "given all judgment to the Son"  
(John 5:22).                                      John MacArthur

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D L Moody, an American evangelist of the last century,  
would quote St Paul's words, "My God shall supply all  
your need according to his riches in glory by Christ  
Jesus" (Phil 4:19): Here is a bank cheque. The firm,  
"My God"; the promise, "shall supply"; the amount, "all  
you need"; the capital, "his riches"; the address of the  
bank, "in glory"; the signature, "Christ Jesus". Then he  
would add, "This cheque must be endorsed by the  
person to whom it is made payable."