

SABBATH: 30th. June **Sunset:** 21.42

Choruses 184, 534 10.20 SDAH

SABBATH SCHOOL: 10.30

Leader: Lori Cameron
Hymn: 229 All Hail The Power Of Jesus' Name

Prayer:

Reading:

Mission Reading:

Offering

Hymn:

Lesson Study: Lori Cameron

13 The Return Of Our Lord, Jesus

Hymn: 183 I Will Sing Of Jesus' Love

Announcements & outreach report

DIVINE SERVICE; 12.00

Preacher: Adriana Fodor

Acting Elder:

Hymn: 88 I Sing The Might Power Of God

Scripture Reading: Isa. 40:27-31

Offering

Hymn: 181 Does Jesus Care?

Sermon Title: Waiting For God

Hymn : 518 Standing On The Promises Of

Benediction God

Hymn: 366

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Missions Offering Last week: £ 29.46 14

Church Budget Offering: Last Week: £ 37.00 16

Building Fund Offering Next Sabbath

Please remember the can collection in aid of the
Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00

1st. Sabbath of month: Bible Study

1st. Wednesday of month: Prayer Meeting 19.00

3rd. Monday of month Cooking Classes 19.00

3rd. Sabbath of month Town Centre Book Table

13-15 Jul. Women's Retreat at Hebron Hall

5-7 Oct. Welsh Mission Camp Meeting

Empowered to Serve Dr. Sung Kwon

As for me, already my life is being poured out on the altar,
and the hour of my departure is upon me. I have run the
great race, I have finished the course, I have kept the
faith. And now the prize awaits me, the garland of
righteousness which the Lord, the all-just judge, will
award me on that great Day; and it is not for me alone,
but for all who have set their hearts on His coming
appearance.. 2 Tim. 4:6+

More than a fourth of the Bible is predictive prophecy. Both
the Old and New Testaments are full of promises about the
return of Jesus Christ. Over 1,800 references appear in the
Old Testament, and seventeen Old Testament books give
prominence to this theme. Of the 260 chapters in the New
Testament, there are more than 300 references to the Lord's
return – one out of every thirty verses. Twenty-three of the
twenty-seven New Testament books refer to this great event.
For every prophecy on the first coming of Christ, there are
eight on Christ's second coming. George Sweeting

PRAYER LIST: Jeanne Kellaway & Lori Cameron

PRAYER REQUESTS:

Sylvia & David Jones
Harry & Ina James
Samantha Griffin
Jessica Brown-Williams
Erma & Ron Lockham
Maria & Bill Kellaway
Len Eastwood
Vera Colledge
Beverley Malcolm
Fred Sneed
Earlene Sharleen Kayla Olivier
Verity Hender
Alex Freeman
Rosemary West
Vicky Chilvers

SABBATH: 7th. July **Sunset::** 21.39

SABBATH SCHOOL: 10.30

DIVINE SERVICE: 12.00

Preacher: Adriana Fodor
Baptismal Service

Fellowship Lunch Followed by Bible Study

Let us consider this settled: that no one who has made
progress in the school of Christ who does not joyfully await
the day of death and final resurrection... Let us not hesitate to
await the Lord's coming, not only with longing, but also with
groaning and sighs, as the happiest thing of all. He will come
to us as Redeemer. John Calvin

Redemptive history remains incomplete until Christ returns. It
is for the final act in the great drama of redemption that the
church awaits with longing. Robert Mounce

Biblical prophecy provides some of the greatest
encouragement and hope available to us today. Just as the
Old Testament is saturated with prophecies concerning
Christ's first advent, so both testaments are filled with
references to the second coming of Christ. One scholar has
estimated that there are 1,845 references to Christ's second
coming in the Old Testament, where 17 books give it
prominence. In the 260 chapters of the New Testament, there
are 318 references to the second advent of Christ – an
amazing 1 out of every 30 verses. Twenty-three of the 27
New Testament books refer to this great event. For every
prophecy in the Bible concerning Christ's first advent, there
are 8 which look forward to His second! Anon.

Christ's love towards us, and not our love towards
Christ, is the true ground of expectation, and true
foundation of hope. J. C. Ryle

In a cemetery in Hanover, Germany, is a grave on which
were placed huge slabs of granite and marble cemented
together and fastened with heavy steel clasps. It belongs to a
woman who did not believe in the resurrection of the dead.
Strangely, she directed in her will that her grave be made so
secure that if there were a resurrection, it could not reach her.
On the marker were inscribed these words: "This burial place
must never be opened." In time, a seed, covered over by the
stones, began to grow. Slowly it pushed its way through the
soil and out from beneath them. As the trunk enlarged, the
great slabs were gradually shifted so that the steel clasps
were wrenched from their sockets. A tiny seed had become a
tree that had pushed aside the stones.