

SABBATH: 11 th August		Sunset: 20.52
Choruses :	1, 27	10.20 SoF
SABBATH SCHOOL:	10.30	
Leader: David Marshall		
Hymn:	459 Love Divine	NAH
Prayer:		
Reading:		
Mission Spotlight:		
Offering		
Hymn:	637 All The Way	NAH
Lesson Study: Jon Meredith		
6 The Ministry Of Peter		
Hymn:	691 Softly And Tenderly	NAH
Announcements & outreach report		
DIVINE SERVICE;	12.00	
Preacher: Jonathan & Zikomo Nyengani		
Acting Elder:		
Hymn:	608 Faith Is The Victory	SDAH
Scripture Reading: Isaiah 40:31		
Offering		
Hymn:	309 I Surrender All	SDAH
Children's Story: Mary Nyengani		
Sermon Title:: When God is Silent		
Hymn:	590 Trust And Obey	SDAH
Benediction		
Hymn:	366	
		Att.
Missions Offering Last week:	£ 48.00	16
Church Budget Offering Last Week:	£ 74.68	27
Building Fund Offering Last Week:	£ 2.00	

Please remember the can collection in aid of the Women's Aid Centre in Carmarthen		

Wednesdays Pray for Church Members	20.00	
1st Sabbath of month: Bible Study		
1st Wednesday of month: Prayer Meeting	19.00	
3rd Monday of month Cooking Classes	19.00	
3rd Sabbath of month Town Centre Book Table		
29 Sept. . BUC Education Day— Newtown	10.30-17.30	

5-7 Oct. Welsh Mission Camp Meeting		
Empowered to Serve Dr. Sung Kwon		

The next day about midday these men were coming near Joppa. Peter went up on the roof of the house to pray and became very hungry. While the food was being prepared, he fell sound asleep and had a vision. He saw heaven open, and something like a huge sheet held up by its four corners. In it were all kinds of animals, snakes and birds. A voice said to him, "Peter, get up! Kill these and eat them." But Peter said, "Lord, I can't do that! I've never eaten anything that is unclean and not fit to eat.." The voice spoke to him again, "When God says that something can be used for food,, don't say it isn't fit to eat." <i>Acts 11:9+</i>		

All at Carmarthen Church are invited to the wedding of Simon Paul Townsend and Ann-Marie Colledge at the English Baptist Church, Lammas street,		
<div>   </div>		
Carmarthen.SA31 3AD		
on Sabbath 22nd. September at 14.00		
Tea and cakes after the ceremony downstairs.		
RSVP to: 33, Hafod Elfed, Carmarthen, SA31 1TD		

PRAYER LIST: Leticia Cox and Family		

PRAYER REQUESTS:		
Sylvia & David Jones		
Harry & Ina James		
Samantha Griffin		
Jessica Brown-Williams		
Erma & Ron Lockham		
Maria & Bill Kellaway		
Len Eastwood		
Beverley Malcolm		
Fred Sneed		
Earlene	Sharleen Kayla	Olivier
Verity Hender		
Rosemary West		
Vicky Chilvers		

SABBATH: 18 th August		Sunset:: 20.38
SABBATH SCHOOL:	10.30	
DIVINE SERVICE:	12.00	
Preacher: Thoko Kapida		

The natural life] knows that if the spiritual life gets hold of it, all its self-centredness and self-will are going to be killed and it is ready to fight tooth and nail to avoid that. <i>C. S. Lewis</i>		

Apostolic preaching is not marked by its beautiful diction, or literary polish, or cleverness of expression, but operates "in demonstration of the Spirit and of power." <i>Arthur Wallis</i>		

The apostles suffered incredible persecution and died horrible deaths in the Christian cause. The only possible explanation for their zeal was that they had actually seen, talked with and eaten with the resurrected Lord Jesus Christ. If Christ had not really risen and had not appeared to the apostles, would they all have died for a lie? <i>Fritz Ridenour</i>		

People pay attention when they see that God actually changes persons and sets them free. When a new Christian stands up and tells how God has revolutionized his or her life, no one dozes off. When someone is healed or released from a life-controlling bondage, everyone takes notice. <i>Jim Cymbala</i>		

Each generation of the church in each setting has the responsibility of communicating the gospel in understandable terms, considering the language and thought-forms of that setting. <i>Francis Schaefer</i>		

How did Jesus expect His disciples to react under persecution? (In Matthew 5:12 He said), "Rejoice and be glad!" We are not to retaliate like an unbeliever, nor sulk like a child, nor lick our wounds in self-pity like a dog, nor just grin and bear it like a Stoic, still less pretend we enjoy it like a masochist. What then? We are to rejoice as a Christian should and even "leap for joy" (Lk. 6:23). <i>John Stott</i>		

Simon Peter's house has been located, identified by etchings of crosses and over one hundred graffiti in five ancient languages scattered over upon the foundation stones and remaining wall structures. The house has been dated to the time of Jesus by coins found within. Fishhooks were found under the pavement. A large room had been forged in the middle of the house, which had been plastered several times over, a sign of frequent use, undoubtedly as a gathering place. The walls were too weak to support a tile roof; tree branches, palm fronds and mud were used instead, reminiscent of Mark 2:1-5, the story of letting the paralyzed man down through the roof. Peter's living room in Capernaum, right beside the seashore, is the earliest church ever found; Jesus himself being the pastor.		