

SABBATH: 18th AugustSunset: 20.38

Choruses : 662, 69710.20

SABBATH SCHOOL:10.30

Leader: Taffy Makawa

Hymn: 714 Jesus Keep Me Near The Cross

Prayer:

Scripture Reading: 2 Tim.1: 7.2 Cor. 4:17

Missions Reading:

Offering

Lesson Study: Oscar Nytanga

7 Paul’s First Missionary Journey

Hymn: 200 O For That Flame Of Living Fire

Announcements & outreach report

DIVINE SERVICE;12.00

Preacher: Thoko Kapida

Acting Elder:

Hymn: 493 Fill My Cup, Lord.

Scripture Reading: Luke 10:38-42

Offering

Hymn: 625 Higher Ground

Children’s Story:

Sermon Title::Are You Mary or Martha?

Hymn: 528 A Shelter In The Time Of Storm.

Benediction

Hymn: 366

Att.

Missions Offering Last week:£ 48.90 26

Church Budget Offering Last Week: £ 127.85 31

Please remember the can collection in aid of the Women’s Aid Centre in Carmarthen

Wednesdays Pray for Church Members20.00

1st Sabbath of month: Bible Study

1st Wednesday of month: Prayer Meeting19.00

3rd. Monday of month Cooking Classes19.00

3rd. Sabbath of month Town Centre Book Table

29 Sept. . BUC Education Day— Newtown10.30-17.30

5-7 Oct. Welsh Mission Camp MeetingEmpowered to Serve Dr. Sung Kwon

Paul and Barnabas spoke in the Jewish meeting-place in Iconium, just as they had done in Antioch, and many Jews and Gentiles put their faith in the Lord. But the Jews who did not have faith in him made the other Gentiles angry and turned them against the Lord’s followers.. Paul and Barnabas stayed there for a while, having faith in the Lord and bravely speaking his message. The Lord gave them power to perform miracles and wonders, and he showed that their message about his great kindness was true. The people of Iconium did not know what to think. Some of them believed the Jewish group, and others believed the apostles. Acts 14:1+

All at Carmarthen Church are invited to the wedding of Simon Paul Townsend and Ann-Marie Colledge at the English Baptist Church, Lammas street, Carmarthen.SA31 3AD on Sabbath 22nd. September at 14.00 Tea and cakes after the ceremony downstairs. RSVP to: 33, Hafod Elfed, Carmarthen, SA31 1TD

PRAYER LIST: James Dhliwayo & Family

PRAYER REQUESTS:

Sylvia & David Jones

Harry & Ina James

Samantha Griffin

Jessica Brown-Williams

Erma & Ron Lockham

Maria & Bill Kellaway

Len Eastwood

Beverley Malcolm

Fred Sneed

Earlene Sharleen Kayla Olivier

Verity Hender

Rosemary West

Vicky Chilvers

SABBATH: 25th AugustSunset:: 20.23

SABBATH SCHOOL:10.30

DIVINE SERVICE:12.00

Preacher: Lori Cameron

Had I cared for the comments of people, I should never have been a missionary. C.T. Studd

I want the whole Christ for my Saviour, the whole Bible for my book, the whole Church for my fellowship, and the whole world for my mission field. John Wesley

God has given us prayer as a wartime walkie-talkie so that we can call headquarters for everything we need as the kingdom of Christ advances in the world. Prayer gives us the significance of front-line forces, and gives God the glory of a limitless Provider. The one who gives the power gets the glory. Thus prayer safeguards the supremacy of God in missions while linking us with endless grace for every need. John Piper

Prayer is the way you defeat the devil, reach the lost, restore a backslider, strengthen the saints, send missionaries out, cure the sick, accomplish the impossible, and know the will of God. David Jeremiah

Indeed this is one of the greatest mysteries in the world - namely, that a righteousness that resides with a Person in heaven should justify me, a sinner on earth. John Bunyan

If our greatest need had been information, God would have sent us an educator. If our greatest need had been technology, God would have sent us a scientist. If our greatest need had been money, God would have sent us an economist. If our greatest need had been pleasure, God would have sent us an entertainer. But our greatest need was forgiveness, so God sent us a Saviour. Roy Lessin

The Gospel is good news of mercy to the undeserving. The symbol of the religion of Jesus is the cross, not the scales. John R. W. Stott

Few men of the last century have understood better the inevitability of suffering than Dietrich Bonhoeffer. He seems never to have wavered in his Christian antagonism to the Nazi regime, although it meant for him imprisonment, the threat of torture, danger to his own family and finally death. He was executed by the direct order of Heinrich Himmler in April 1945 in the Flossenburg concentration camp, only a few days before it was liberated. It was the fulfilment of what he had always believed and taught: “Suffering, then, is the badge of true discipleship. The disciple is not above his master