

**SABBATH:** 1<sup>st</sup> December      **Sunset:** 16.11

**Choruses :** 75, 197(sof)      10.20

**SABBATH SCHOOL:**      10.30

**Leader:** Uschi

**Hymn:** 570 Not I But Christ

**Prayer:**

**Scripture Reading:**

**Missions Reading:**

**Offering**

**Lesson Study:** Uschi

9 The Most Convincing Proof

**Hymn:** 352 This Is My Will

**Announcements & outreach report**

**DIVINE SERVICE;**      12.00

**Preacher:** Lori Cameron

**Acting Elder:**

**Hymn:** 465 I Heard The Voice Of Jesus

**Prayer**

**Scripture Reading:** Isa 31:1-3. 10

**Offering**

**Hymn:** 473 Nearer My God To Thee

**Sermon Title:** Evil Versus Good

**Hymn:** 482 Father Lead Me Day By Day

**Benediction**

**Hymn:** 366

**Fellowship Lunch**

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Missions Offering Last week:      £ 21.55    6

Church Budget Offering Last Week: £ 16.10    11  
**Building fund Offering This Sabbath**

Please remember the can collection in aid of the  
Women's Aid Centre in Carmarthen

**Wednesdays Pray for Church Members 20.00**

1<sup>st</sup>. Sabbath of month: Bible Study

1<sup>st</sup>. Wednesday of month: Prayer Meeting 19.00

3<sup>rd</sup>. Monday of month Cooking Classes 19.00

3<sup>rd</sup>. Sabbath of month Town Centre Book Table

**8 Dec Communion Service**

**22 Dec Christmas Service & Toy Service**

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Welcome all the Lord's followers, even those whose faith is weak. Don't criticize them for having beliefs that are different from yours. Some think that it is all right to eat anything, while those whose faith is weak will eat only vegetables. But you should not criticize others for eating or not eating, after all, God welcomes everyone. What right have you to criticize someone else's servants? Only their Lord can decide if they are doing right, and the Lord will make sure that they do right. Some of the Lord's followers think that one day is more important than another. Others think all days are the same. But each of you should make up your own mind.. Any followers who count one day more important than another day do it to honour the Lord..  
*Romans 14:1+*

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Paul's vision of the body of Christ is of a unity which consists in diversity, that is, a unity which is not denied by diversity, but which would be denied by uniformity, a unity which depends on its diversity functioning as such – in a word, the unity of a body, the body of Christ.  
*James Dunn*

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Here we see the infinite love of God, that He has been pleased to think of us poor creatures from everlasting and make it His work to reconcile us to Himself. And here is the foundation of the sweetness and comfort of all the mercies of God to those who are reconciled to Him: they are the fruits of the eternal love of God for us.  
*Jeremiah Burroughs*

**PRAYER LIST:** Val Freeman

**PRAYER REQUESTS:**

Sylvia & David Jones  
Harry & Ina James  
Samantha Griffin  
Jessica Brown-Williams  
Erma & Ron Lockham  
Maria & Bill Kellaway  
Len Eastwood  
Beverley Malcolm  
Fred Sneed

Earlene    Sharleen    Kayla    Olivier  
Verity Hender  
Rosemary West    Vicky Chilvers

**SABBATH:** 8<sup>th</sup> December      **Sunset::** 16.09

**SABBATH SCHOOL:**      10.30

**DIVINE SERVICE:**      12.00

**Preacher:** Adriana Fodor

**Communion Service**

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Satan always hates Christian fellowship; it is his policy to keep Christians apart. Anything which can divide saints from one another he delights in. He attaches far more importance to godly intercourse than we do. Since union is strength, he does his best to promote separation.  
*C.. H. Spurgeon*

The more fractured we are, the greater we become spectacles to the world. The more we are united in love, the more the world sees Christ.  
*Curtis C. Thomas*

Imagine a symphony where every instrument kept hitting exactly the same note in exactly the same way. You could describe it in one word - BORING! No, a beautiful symphony is not music in unison, but music in unity – notes that blend together to make something they couldn't make separately. This is what God wants the body of Christ to be like, and it all begins with relationship.  
*Eddie Rasnake*

In John 13 the point was that, if an individual Christian does not show love toward other true Christians, the world has a right to judge that he is not a Christian. Here (in John 17:21) Jesus is stating something else which is much more cutting, much more profound: We cannot expect the world to believe the Father sent the Son, that Jesus' claims are true, and that Christianity is true, unless the world sees some reality of the oneness of true Christians.  
*Francis Schaeffer*

There is one Gospel, and it is universal and applicable to all cultures. The Gospel is universally applicable because the one great need of all human beings is the same: they all need to be reconciled with the Creator.  
*George Martin*

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Dr. Howard Hendricks tells the story of a young man who strayed from the Lord but was finally brought back by the help of a friend who really loved him. When there was full repentance and restoration, Dr. Hendricks asked this Christian how it felt away from the Lord. The young man said it seemed like he was out at sea, in deep water, deep trouble, and all his friends were on the shore hurling biblical accusations at him about justice, penalty, and wrong. "But, there was one Christian brother who actually swam out to get me and would not let me go. I fought him, but he pushed aside my fighting, grasped me, put a life jacket around me, and took me to shore. By the grace of God, he was the reason I was restored. He would not let me go."