

<b>SABBATH:</b> 16 <sup>th</sup> . March		<b>Sunset:</b> 18.23
<b>Choruses :</b>	1, 487	10.20 SoF
<b>SABBATH SCHOOL:</b>	10.30	
<b>Leader:</b>	Janet Meredith	
<b>Hymn:</b>	697	Blessed Assurance
NAH		
Prayer		
Reading:		
Missions		
Offering		
<b>Hymn:</b>	511 Fight The Good Fight	NAH
<b>Lesson Study:</b>	Jon Meredith	
	11 The Seven Last Plagues	
Announcements & outreach report		
<b>DIVINE SERVICE;</b>	12.00	
<b>Preacher:</b>	:David Colledge	
<b>Hymn:</b>	714 Jesus Keep Me Near The Cross	
Scripture Reading:	'To Be Announced And Remembered'	
Prayer		
Offering		
Children's Story: Angela		
<b>Sermon Title:: ?</b>		
<b>Hymn:</b>	722 What A Friend We Have In Jesus	
Benediction		
<b>Hymn:</b>	366	NAH
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Missions Offering Last Week:	£ 45.00	10
Church Budget Offering Last Week:	£ 32.09	18

Please remember the can collection in aid of the Women's Aid Centre in Carmarthen		
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<b>Wednesdays Pray for Church Members</b>	<b>20.00</b>	
<b>1<sup>st</sup>. Wednesday of month: Prayer Meeting</b>	<b>19.00</b>	
<b>3<sup>rd</sup>. Wednesday of month Cooking Classes</b>	<b>19.00</b>	
<b>3<sup>rd</sup>. Sabbath of month Town Centre Book Table</b>		
<b>30 Mar-14 Apr. Ingathering</b>		
<b>21 Apr. Easter Service</b>		
<b>11 May. Health Expo Carmarthen Library</b>		
<b>May. Health Seminars</b>		
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And I heard a great voice out of the temple saying to the seven angels, Go your ways and pour out the vials of the wrath of God upon the earth. And the first went and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.. And the second angel poured out his vial upon the sea; and it became as the blood of a dead man; and every living soul died in the sea..		
		<i>Rev.16:1+</i>
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Sound doctrine and holy living are the marks of true prophets. Let us remember this. [A] minister's mistakes will not excuse our own.		
		<i>J. C. Ryle</i>
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The early Christians condemned false doctrine in a way that sounds almost unchristian today.		
		<i>Vance Havner</i>
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<b>PRAYER LIST:</b> Maxine Marshall & Family		
<b>PRAYER REQUESTS:</b>		
	Sylvia & David Jones	
	Harry & Ina James	
	Samantha Griffin	
	Jessica Brown-Williams	
	Erma & Ron Lockham	
	Maria & Bill Kellaway	
	Len Eastwood	
	Beverley Malcolm	
	Fred Sneed	
Earlene	Sharleen	Kayla Olivier
	Verity Hender	
	Rosemary West	
	Vicky Chilvers	
	Rachel Evans	
	Robert Hollyman	
	Bill Brewer	
	Maxine Marshall	
	Sharon Richards	
	Margaret (From Cooking classes)	
	Rowena Mattiucci	

<b>SABBATH:</b> 23 <sup>rd</sup> .. March		<b>Sunset::</b> 18.35
<b>SABBATH SCHOOL;</b>	10.30	
<b>DIVINE SERVICE;</b>	12.00	
Preacher: Eileen McKenzie		
<b><i>Children's Day</i></b>		
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If Christ has died for me – ungodly as I am, without strength as I am – then I can no longer live in sin, but must arouse myself to love and serve Him who has redeemed me. I cannot trifle with the evil that killed my best Friend. I must be holy for his sake. How can I live in sin when He has died to save me from it?		
		<i>C. H. Spurgeon</i>
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To exhort sinners to be saved by “Accepting Christ as their Saviour” without pressing upon them the imperative necessity of repentance is dishonest, and is to falsify God’s terms of salvation, for “Except ye repent ye shall all likewise perish” (Luke 17:3) is the Divine dictum. The sinner must either repent or perish, there is no other alternative. And since “All have sinned” (Rom. 3:23) all therefore need to “repent and believe the Gospel” (Mark 1:15) else they will be “punished with everlasting destruction” (2Thess. 1:9). To delay repentance then is most perilous.		
		<i>I. C. Herendeen</i>
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Some people do not like to hear much of repentance; but I think it is so necessary that if I should die in the pulpit, I would desire to die preaching repentance, and if out of the pulpit I would desire to die practicing it.		
		<i>Matthew Henry</i>
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If I am content to go on in sin, I am an enemy, an adversary of God. Hell, not heaven, follows at the end of my life. I must not comfort myself in this state. I must repent!		
		<i>Tom Wells</i>
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Whatever is only almost true is quite false, and among the most dangerous of errors, because being so near truth, it is the more likely to lead astray.		
		<i>H. W. Beecher</i>
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The teaching of a false prophet cannot withstand scrutiny under the divine light of Scripture.		
		<i>John MacArthur</i>
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A man, paralyzed by many anxieties and worries and unable to sleep at night, was so tired in mind and body that he was ready for anything. When he was at his wits end, he met a Christian friend who told him that if he would only pray about it all, he would find some relief. That night he prayed for the first time for years. He told God everything about himself. And while he was praying he fell asleep. When he woke up hours later he knew he had found his cure. He told his doctor: "I just tell Jesus about my worries. I turn them all over to Him." The doctor replied, "If all my nerve patients would only do that, I should be a poorer man."		