

SABBATH: 20 th July		Sunset: 21.27
Choruses : 317, 319		NAH
SABBATH SCHOOL:		10.30
Leader: Janet Meredith		
Hymn: 308 Far From All Care		
Prayer		
Scripture Reading: Psalm 146		
Missions / Offering		
Hymn: 426 I Am trusting Thee		
Lesson Study: Adriana Fodor		
3 Sabbath: A Day Of Freedom		
Announcements & outreach report		
DIVINE SERVICE;		12.00
Preacher: :Adriana Fodor		
Hymn: 526 Because he Lives		SDAH
Scripture Reading: John 15:1-8		
Hymn: 426 I Shall see The King		SDAH
Prayer :		
Hymn: 185 Jesus Is All The World To Me		
Offering		
Children's Story:		
Hymn: 27 As The Deer		SoF
Sermon Title:: A Living Connection		
Hymn: 289 The Saviour Is Waiting		
Benediction		
Hymn: 366		NAH
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Missions Offering :		£ 43.05 17
Church Budget Offering		: £ 63.49 22

Please remember the can collection in aid of the Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00
1st. Wednesday of month: Prayer Meeting 19.00
3rd. Thursday of month Cooking Classes 19.00
3rd. Sabbath of month Town Centre Book Table

Aug.10 Baptismal Service

This is the thing which the LORD hath commanded. Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for which are in his tents. And the children of Israel did so, and gathered, some more, some less *Ex.16:16+*

The Sabbath is the first commandment given to Israel, being issued before she gets to Mount Sinai (Ex. 16:22-30); and it is the last commandment given for the people before Moses returns to them from atop the mountain (Ex. 31:12-17). Like bookends, the command to keep the Sabbath secures the content of God's relationship with Israel. *Scott Hafemann*

Here we see the infinite love of God, that He has been pleased to think of us poor creatures from everlasting and make it His work to reconcile us to Himself *J. Burroughs*

PRAYER LIST: The Fordham Family

PRAYER REQUESTS:

	Sylvia & David Jones		
	Harry & Ina James		
	Samantha Griffin		
	Jessica Brown-Williams		
	Erma & Ron Lockham		
	Maria & Bill Kellaway		
	Len Eastwood		
	Beverley Malcolm		
	Fred Sneed		
Earlene	Sharleen	Kayla	Olivier
	Verity Hender		
	Rosemary West		
	Vicky Chilvers		
	Rachel Evans		
	Robert Hollyman		
	Bill Brewer		
	Maxine Marshall		
	Sharon Richards		
	Margaret (From Cooking classes)		
	Rowena Mattiucci		
	Lee Ricketts		
	Sarah & Ryan Skilton		

SABBATH: 27 th . Julv		Sunset: 21.18
SABBATH SCHOOL;	10.30	
DIVINE SERVICE;	12.00	
Preacher: Adriana Fodor		

We who have believed in Jesus enter into rest even now. Why should we not do so? Our salvation is complete. The robe of righteousness in which we are clad is finished. The atonement for our sins is fully made. We are reconciled to God, beloved of the Father, preserved by His grace, and supplied by His providence with all that we need. We carry all our burdens to Him and leave them at His feet. We spend our lives in His service, and we find His ways to be ways of pleasantness, and His paths to be paths of peace. Oh, yes, we have found rest unto our souls! I recollect the first day that I ever rested in Christ, and I did rest that day. And so will all of you who trust in Jesus as I trusted in him. <i>C. H. Spurgeon</i>		
We should rest in Christ alone for our salvation. But along with that there is still an abiding principle that we ought to worship on the Lord's Day and trust God enough to have a weekly routine where we cease from our normal labours... He made the Sabbath for man, not man for the Sabbath (Mark 2:27). God gives us Sabbath as a gift; it's an island of get-to in a sea of have-to. He also offers us Sabbath as a test; it's an opportunity to trust God's work more than our own. <i>Kevin De Young</i>		
God made all of His creation to give. He made the sun, the moon, the stars, the clouds, the earth, the plants to give. He also designed His supreme creation, man, to give. But fallen man is the most reluctant giver in all of God's creation. <i>John MacArthur</i>		
There cannot be a surer rule, nor a stronger exhortation to the observance of it, than when we are taught that all the endowments which we possess are divine deposits entrusted to us for the very purpose of being distributed for the good of our neighbour. <i>John Calvin</i>		

. A famous violinist once ordered a manufacturer to make for him the very best instrument his skilled fingers could produce. But when the violin was delivered, its tone did not please the sensitive artist. In indignation he smashed it. The disheartened dealer tried to atone for his failure. Carefully gathering the broken pieces, he remade the violin and sent it back to the fastidious musician. This time the master was charmed with the tone, and was surprised to learn that the violin was the very one he had broken to bits. "I have made it out of the fragments," revealed the proud manufacturer. Likewise, God can take the fragments of the life shattered by sinful indulgence, and, putting its pieces together, He can produce in the regenerated soul sweet melodies.-		