

Choruses: 1, 181, 427

SABBATH SCHOOL: 10.30

Leader Grace Naluwagga

Prayer

Hymn: 384 Safely Through Another Week

Scripture Reading: Dan. 2: 7-23

Missions /Offering *Octavia Kaita*

Hymn: 245 More About Jesus

Lesson Study: Grace Naluwagga/ Hope Video

3 From Mystery to Revelation

Announcements & outreach report

DIVINE SERVICE; 12.00

Preacher: Lori Cameron

Hymn: 573 I'll Go Where You Want Me To Go

Prayer

Children's Story:

Hymn: 100 Great Is Thy Faithfulness

Scripture Reading: Matt.24: 42-44

Offering:

Sermon Title: Be Ready

Hymn:: 337 Redeemed by The Blood Of

The Lamb

Benediction

Hymn: 366 NAH

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Missions Offering : £ 34.40

Church Budget Offering £ 52.40

Please remember the can collection in aid of the Women's Aid Centre in Carmarthen

Wednesdays Pray for Church Members 20.00

1st. Wednesday of month: Prayer Meeting 19.00

And in the second year of the reign of Nebuchadnezzar. Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. Then the king commanded to call the magicians and the astrologers, and the sorcerers and the Chaldeans, for to show the king his dreams, so they came and stood before the king. And the king said unto them, I b l have dreamed a dream, and my spirit was troubled to know the dream. Then spake the Chaldeans to the king in the Syriack, O king live for ever; tell thy servants the dream, and we will shew the interpretation. The king answered and said to the Chaldeans. The thing is gone from me: if ye will not make known unto me the dream, with the interpretations thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. But if ye shew the dream and the interpretation thereof, ye shall receive of me. They answered again and said let the king, tell his servants the dream and we will show the interpretation of it. The king answered and said, I know of a certainty that thou wouldst gain the time, because you see the thing is gone from me. Dan.2:2:1+

PRAYER LIST: Pat Eastwood

PRAYER REQUESTS

Amy(Janet's relative)

Pr. Adriana Fodor

Samantha Griffin

Erma & Ron Lockham

Maria & Bill Kellaway

Jessica Brown-Williams

Ina & Harry James

Beverley Malcolm

Sylvia & David Jones

Fred Sneed

Rosemary West

Vicky Chilvers

Rachel Evans

Robert Hollyman

Bill Brewer

Maxine Marshall

Sharon Richards

Margaret (From cooking classes)

Rowena Mattiucci

Lee Ricketts

Sarah and Ryan Skilton

Peter Mertens

Bryan(From Singleton Hospital)

SABBATH: 9th. November

Sunset: 16.39

SABBATH SCHOOL; 10.30

DIVINE SERVICE; 12.00

Preacher: Will Sharp

The situation of persistent drought in Southern Rhodesia the Gwembe Valley is dire and Adra are responding starting a campaign to raise £10,000.00 to build well facilities to provide water for over 300 families who have been hit by the years of drought. I know this is a very late Appeal, but you could save many lives by your reponse.

The Adra Kabanana Water Appeal is going on until the 20th. January, therefore any donations should be made by Monday 20th. January. Various options are available online, however should you not have a computer or wish somebody with one to make the donation on your behalf please let me or another member with this means at their disposal to make the donation for you.

For many years, the only information known about this gospel song (Take time to be holy) was what Ira D. Sankey wrote in his autobiography. Sankey (1840-1908) was the well-known gospel singer and hymn writer who accompanied Dwight L. Moody in the late 1800's as the two of them traveled all over the world holding camp meetings and revivals. In 1873, Sankey first published a collection of the gospel songs he sang in the revivals. Many gospel songs still in common use today became popular by inclusion in his collections. One of his collections is still in use in England today. And his autobiography is the source work of information about many gospel songs. "Take Time to Be Holy," Sankey says, was written by William Dunn Longstaff (1822-1894) after hearing a sermon on I Peter 1:16. However, many years later the composer of the tune, George C. Stebbins, said that Longstaff wrote the hymn after hearing a missionary to China being quoted as saying, "Take time and be holy" at a meeting he attended. Whatever the origin